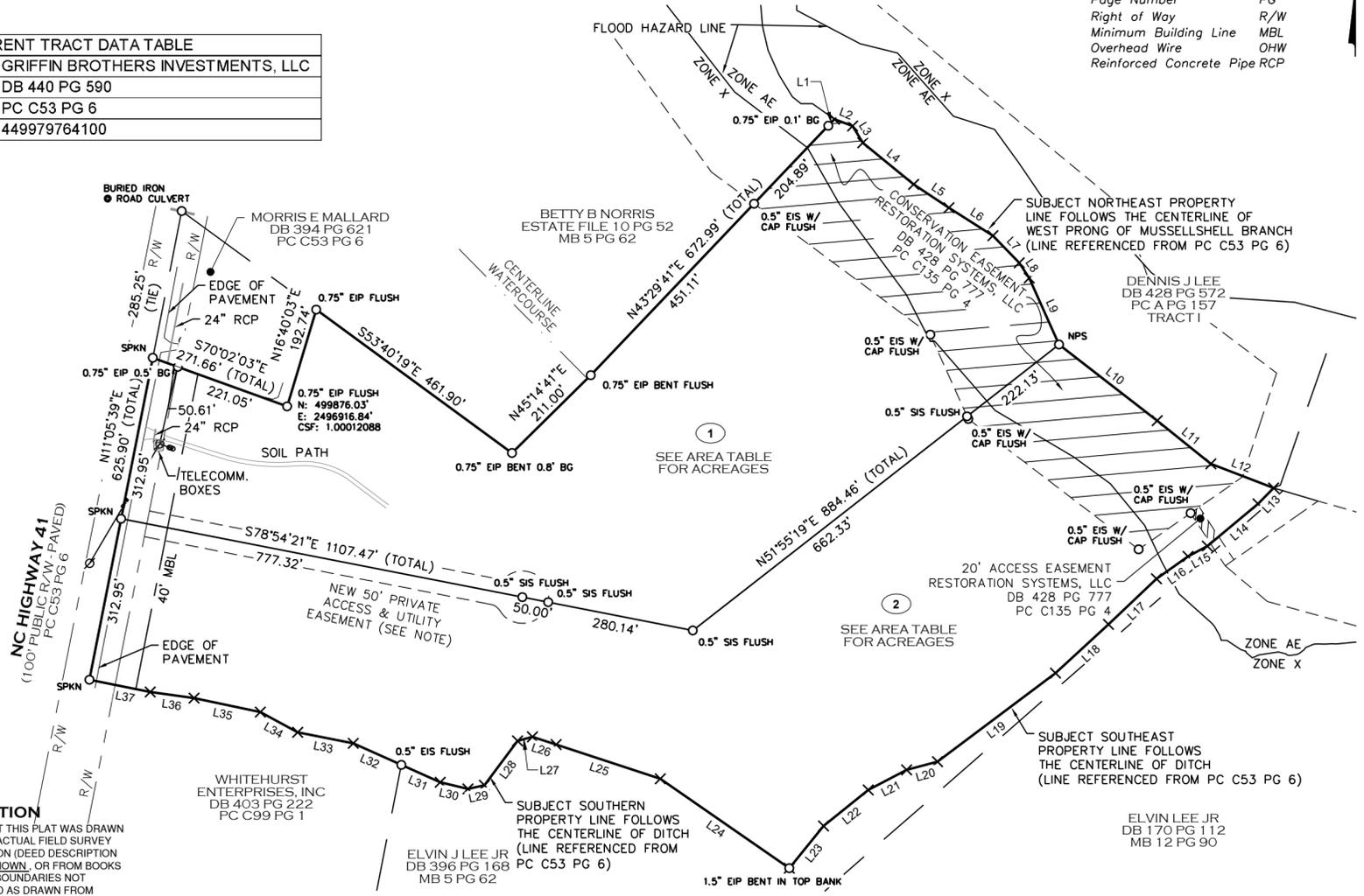


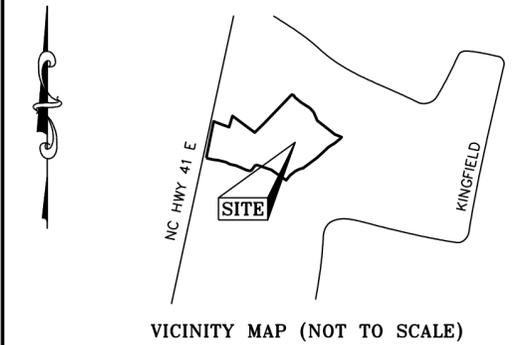
| AREA TABLE | | | | | | |
|--------------------------------|---------------|------------|---------------|------------|----------------------|-------------------|
| | LOT 1 (SQ FT) | LOT 1 (AC) | LOT 2 (SQ FT) | LOT 2 (AC) | PARENT TRACT (SQ FT) | PARENT TRACT (AC) |
| AREA WITHIN NC 41 R/W | 15,452 | 0.355 | 15,655 | 0.359 | 31,107 | 0.714 |
| AREA WITHIN ACCESS EASEMENT | 20,935 | 0.481 | 20,935 | 0.481 | 41,870 | 0.961 |
| AREA WITHIN CONS. EASEMENT | 131,024 | 3.008 | 91,201 | 2.094 | 222,225 | 5.102 |
| AREA OUTSIDE R/W AND EASEMENTS | 618,685 | 14.203 | 741,391 | 17.020 | 1,360,076 | 31.223 |
| TOTAL | 786,096 | 18.046 | 869,182 | 19.954 | 1,655,278 | 38.000 |
| AREA OUTSIDE NC 41 R/W | 770,644 | 17.692 | 853,527 | 19.594 | 1,624,171 | 37.286 |

- NEW ACCESS & UTILITY NOTES:**
1. THE CENTERLINE OF THE EASEMENT IS CENTERED ON THE PROPERTY LINE: 50' IN WIDTH, 25' RADIUS ON CUL-DE-SAC APPROACH, AND CUL-DE-SAC RADIUS IS 50'.
 2. ACCESS AND MAINTENANCE TO BE SHARED BETWEEN OWNERS OF LOTS 1 & 2 AS SHOWN HEREON.

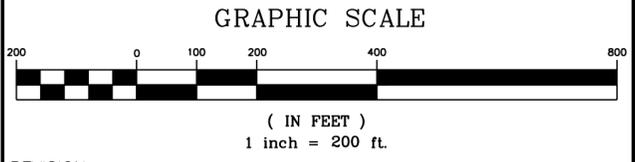
| PARENT TRACT DATA TABLE | |
|-------------------------|-----------------------------------|
| OWNER | GRIFFIN BROTHERS INVESTMENTS, LLC |
| DEED REFERENCE | DB 440 PG 590 |
| PLAT REFERENCE | PC C53 PG 6 |
| PIN# | 449979764100 |



- LEGEND**
- Boundary Line
 - Adjoiner Line
 - Easement Line
 - Overhead Utility Line
 - Iron Property Corner
 - No Point Set
 - Existing Iron Pipe
 - Existing Iron Stake
 - No Point Set
 - Set PK Nail
 - Set Iron Pipe
 - Below Grade
 - Above Grade
 - Deed Book
 - Map Book
 - Plat Cabinet
 - Page Number
 - Right of Way
 - Minimum Building Line
 - Overhead Wire
 - Reinforced Concrete Pipe RCP
- BASIS OF BEARINGS
NC GRID NAD83 (NSRS 2011)



- SURVEYOR NOTES:**
1. BASIS OF BEARINGS: NAD 83 (2011), NORTH CAROLINA STATE PLANE COORDINATES FOR THIS PROJECT WERE ESTABLISHED BY THE VIRTUAL REFERENCING STATION (VRS) IN APRIL 2025. THE INITIAL STATE PLANE COORDINATES WERE SCALED FROM A PROPERTY CORNER HAVING GRID COORDINATES AND A COMBINED GRID TO GROUND SCALE FACTOR AS SHOWN.
 2. NO GEODETIC MONUMENT WAS FOUND WITHIN 2000' OF THE SUBJECT PROPERTY.
 3. ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND MEASUREMENTS IN US SURVEY FEET, UNLESS OTHERWISE NOTED. AREAS ARE BY COORDINATE COMPUTATION.
 4. REFERENCES ON THE FACE OF THE MAP WERE ACQUIRED FROM THE JONES COUNTY REGISTER OF DEEDS.
 5. THE SUBJECT PARCEL SHOWN HEREON LIES IN FLOOD ZONE X (MINIMAL FLOOD RISK) AND AE (1% ANNUAL CHANCE OF FLOOD RISK PER FEMA FIRM PANELS 3720458000J & 3720449900J EFFECTIVE DATE 07/02/2004.
 6. THE SUBJECT PARCEL IS UNDER THE JURISDICTION OF JONES COUNTY.
 7. THIS MAP WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY MATTERS THAT A FULL TITLE SEARCH DISCLOSES.
 8. THIS MAP IS FOR DESCRIPTIVE PURPOSES ONLY. IT DOES NOT CONSTITUTE A DEDICATION OR CONVEYANCE OF PROPERTY, EASEMENTS, OR RIGHT OF WAY.
 9. UTILITIES ARE SHOWN FROM VISIBLE STRUCTURES. THE SURVEYOR DOES NOT GUARANTEE THAT ALL UTILITIES ARE PRESENT, IN SERVICE, OR ABANDONED. CALL NORTH CAROLINA 811 PRIOR TO EXCAVATION.
 10. NCDOT DRIVEWAY PERMITS WILL BE REQUIRED.



| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
| --- | --- | --- |

EXEMPT SUBDIVISION
 SITE LOCATION:
0 HWY 41 E
TRENTON, NORTH CAROLINA
 TRENTON TOWNSHIP, JONES COUNTY
 PREPARED FOR:
GRIFFIN BROTHERS INVESTMENTS, LLC



| | | | | | |
|----------------|------------|-------|------------|-----------|----------|
| Title Search | N/A | Date | 04/08/2025 | Proj. ID | 20250327 |
| Surveyed By | JLS | Scale | 1" = 200' | Sheet No. | 1 OF 1 |
| Survey Date(s) | 04/02/2025 | | | | |
| Field Book | XXX | | | | |

CERTIFICATION
 I, CALE R. GALLOWAY, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY PERFORMED UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK AS, PAGE SHOWN, OR FROM BOOKS REFERENCED HEREON); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK AS, PAGE SHOWN, OR AS REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THE GLOBAL POSITIONING SYSTEM OBSERVATIONS WERE PERFORMED TO THE GEOSPATIAL POSITIONAL ACCURACY STANDARDS, PART 2: STANDARDS FOR GEODETIC NETWORKS AT THE CLASS "A" ACCURACY CLASSIFICATION (95% CONFIDENCE) AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE GPS SURVEY:

POSITION ACCURACY: DOES NOT EXCEED 0.07'
 TYPE OF GPS FIELD PROCEDURE: VRS
 DATE(S) OF SURVEY: 04/02/2025
 DATUM/EPOCH: NAD 83/2011
 PUBLISHED/FIELD CONTROL MONUMENTS USED: VRS
 GEOID MODEL: GEOID 12B
 COMBINED GRID FACTOR: 0.99987913
 UNITS: US SURVEY FEET
 THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED.

SIGNED _____ REGISTRATION NO. L-5352

I FURTHER CERTIFY PURSUANT TO G.S. 47-30 (1)(1)(d). THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.
 WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS THE _____
 DAY OF _____, 2025.



| LINE# | BEARING | DISTANCE |
|-------|-------------|----------|
| L1 | N43°29'41"E | 16.99' |
| L2 | S69°36'39"E | 36.73' |
| L3 | S31°20'33"E | 37.37' |
| L4 | S50°33'17"E | 125.04' |
| L5 | S56°14'25"E | 80.66' |
| L6 | S57°38'13"E | 99.33' |
| L7 | S43°58'54"E | 71.70' |

| LINE# | BEARING | DISTANCE |
|-------|-------------|----------|
| L8 | S33°25'38"E | 34.67' |
| L9 | S24°03'07"E | 139.15' |
| L10 | S52°06'16"E | 236.53' |
| L11 | S51°05'11"E | 130.82' |
| L12 | S68°50'42"E | 128.09' |
| L13 | S44°23'48"W | 42.29' |
| L14 | S50°02'52"W | 125.85' |

| LINE# | BEARING | DISTANCE |
|-------|-------------|----------|
| L15 | S61°50'43"W | 41.55' |
| L16 | S54°39'15"W | 73.66' |
| L17 | S46°28'02"W | 125.97' |
| L18 | S47°13'13"W | 137.00' |
| L19 | S53°00'47"W | 280.93' |
| L20 | S74°57'11"W | 60.76' |
| L21 | S62°20'27"W | 82.15' |

| LINE# | BEARING | DISTANCE |
|-------|-------------|----------|
| L22 | S51°07'49"W | 109.50' |
| L23 | S38°52'25"W | 103.57' |
| L24 | N55°12'18"W | 298.77' |
| L25 | N71°44'31"W | 208.47' |
| L26 | N71°56'02"W | 47.10' |
| L27 | S75°29'51"W | 29.50' |
| L28 | S36°31'17"W | 105.66' |

| LINE# | BEARING | DISTANCE |
|-------|-------------|----------|
| L29 | S77°50'14"W | 31.99' |
| L30 | N76°29'53"W | 54.26' |
| L31 | N65°51'04"W | 80.91' |
| L32 | N65°51'04"W | 100.29' |
| L33 | N78°41'45"W | 107.75' |
| L34 | N61°32'11"W | 80.61' |
| L35 | N77°59'22"W | 128.89' |

| LINE# | BEARING | DISTANCE |
|-------|-------------|----------|
| L36 | N82°01'51"W | 84.24' |
| L37 | N78°34'19"W | 117.76' |

CERTIFICATE OF EXEMPTION
 THIS MAP IS EXEMPT FROM JONES COUNTY SUBDIVISION REGULATIONS.
 SUBDIVISION ADMINISTRATOR _____
 DATE _____

CERTIFICATE OF REVIEW OFFICER
 NORTH CAROLINA JONES COUNTY
 I, _____, REVIEW OFFICER OF JONES COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 DATE _____ REVIEW OFFICER _____

OWNER INFORMATION
GRIFFIN BROTHERS INVESTMENTS, LLC
 1915 BULL STREET, UNIT B
 SAVANNAH, GA 31401