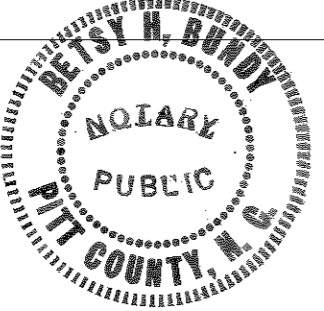
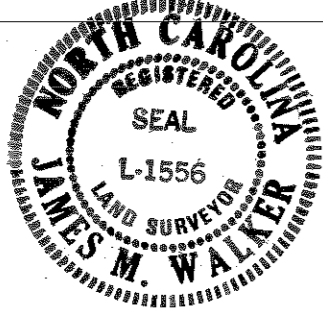


STATE OF NORTH CAROLINA, PITT COUNTY  
THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THE CALCULATED CLOSURE IS 1:10,000+ (BY LATITUDES AND DEPARTURES); THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 14TH DAY OF NOVEMBER 1979.

*James M. Walker*  
REGISTERED SURVEYOR N.C. L. 1556



SWORN TO AND SUBSCRIBED BEFORE ME THIS 14TH DAY OF NOVEMBER, 1979.

*Betsy H. Bundy*  
NOTARY PUBLIC MY COMMISSION EXPIRES JULY 14, 1984.

The foregoing certificate of *Betsy H. Bundy* a notary public is certified to be correct.  
Filed for registration this the 14th day of April 1981, at 4:00 o'clock P.M.  
By *Elvira T. Allred* Deputy Registrar of Deeds  
ELVIRA T. ALLRED, Registrar of Deeds  
By *James S. Neel* Deputy Registrar of Deeds  
JAMES S. NEEL, Deputy Registrar of Deeds  
OWEN S. DUNN CO. 2674

LEONARD D. LILLEY, JR.  
D.B. 448 P. 389

DAVID D. MOORE  
D.B. K42 P. 571

LEONARD D. LILLEY, JR.  
D.B. 448 P. 389

AREA  
103.78 ACRES (BY D.M.O.)  
(SUBJECT TO HIGHWAY AND POWER LINE RIGHTS-OF-WAY)

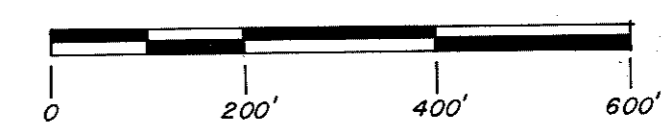
ANNIE NOBLET MIZELL (LIFE ESTATE)

PROPERTY OF  
**ORMAN E. WHICHARD**

PACTOLUS TOWNSHIP ——— PITT COUNTY ——— N. C.

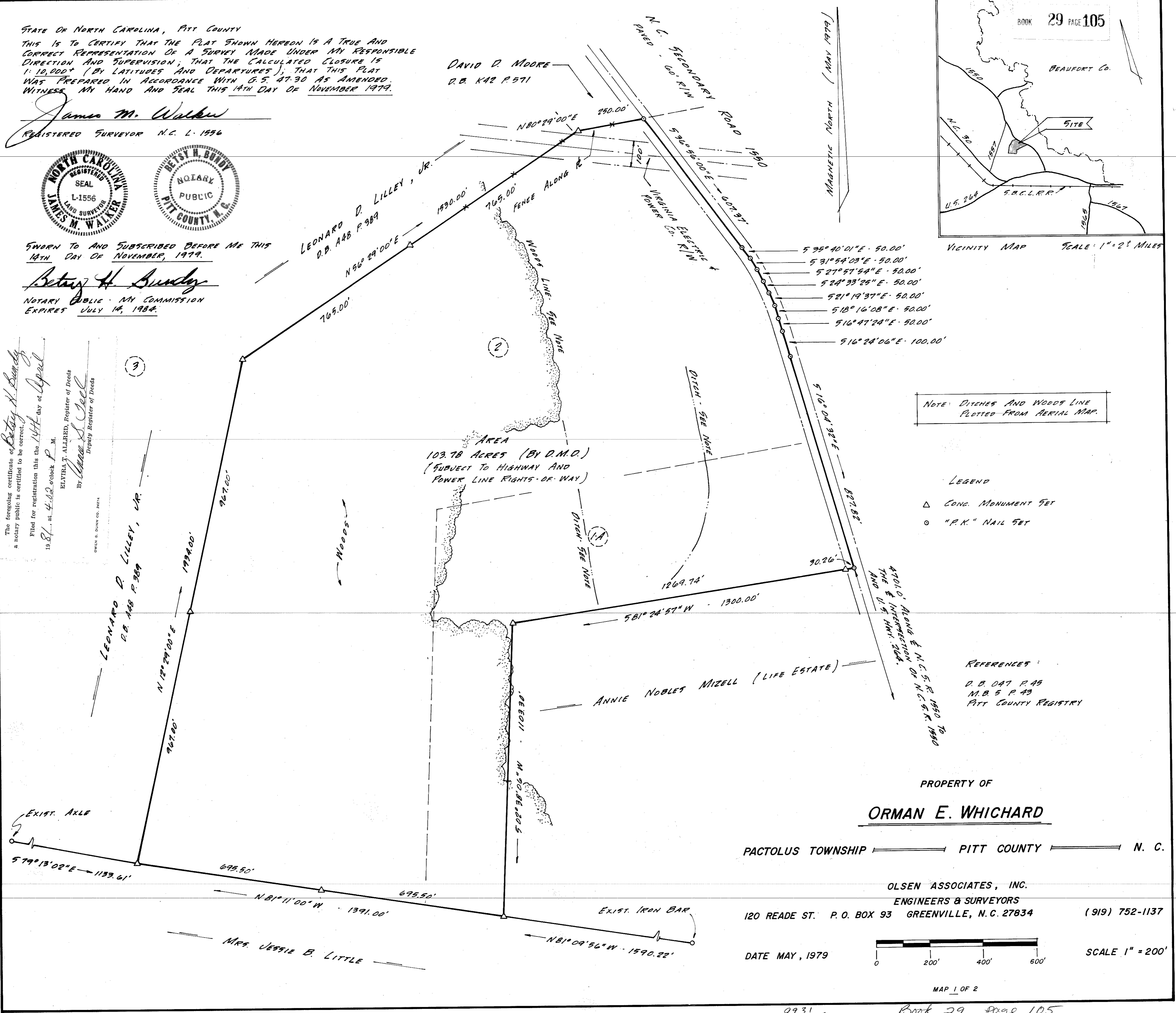
OLSEN ASSOCIATES, INC.  
ENGINEERS & SURVEYORS  
120 READE ST. P. O. BOX 93 GREENVILLE, N. C. 27834 (919) 752-1137

DATE MAY, 1979



SCALE 1" = 200'

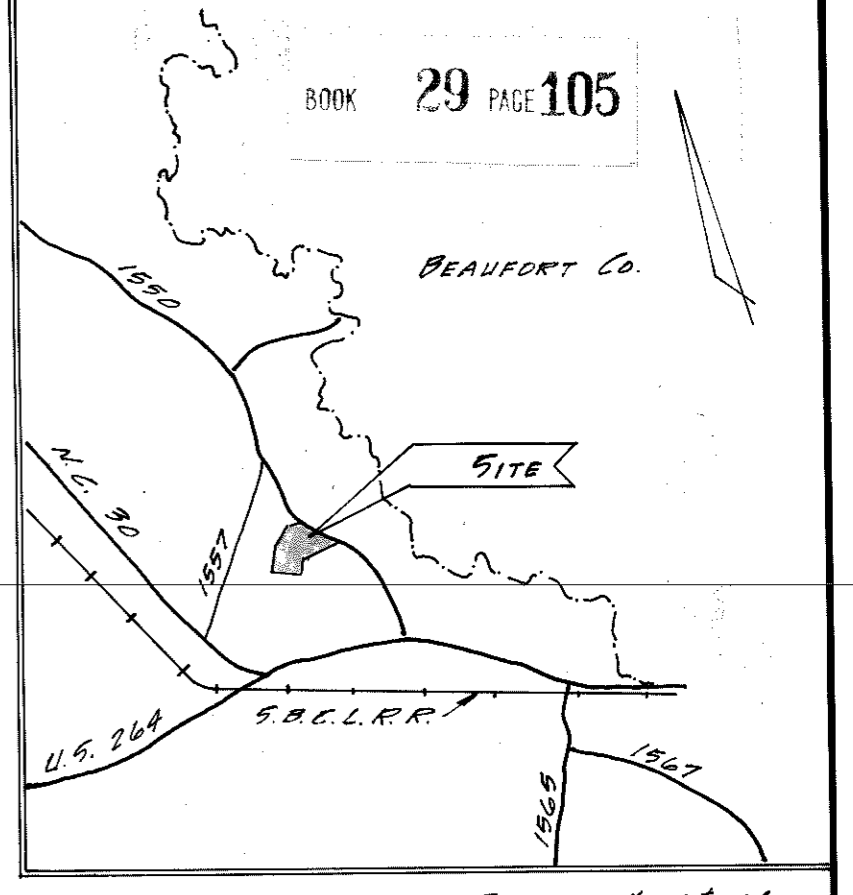
MAP 1 OF 2



NOTE: DITCHES AND WOODS LINE PLOTTED FROM AERIAL MAP.

- LEGEND
- △ CONG. MONUMENT SET
  - "P.K." NAIL SET

REFERENCES:  
D.B. 047 P. 45  
M.B. 5 P. 49  
PITT COUNTY REGISTRY



The foregoing certificate of *Betsy H. Bundy* a notary public is certified to be correct.

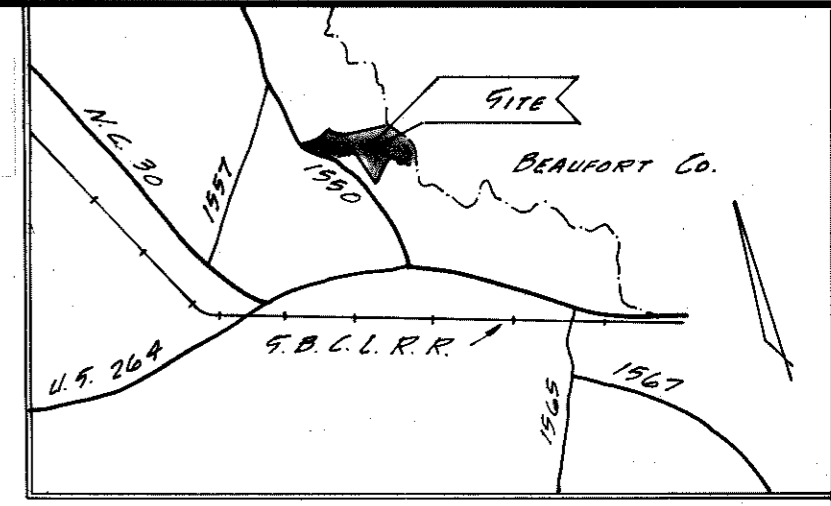
Filed for registration this the 14th day of April 1981, at 4:02 o'clock P.M.

ELVIRA T. ALLRED, Register of Deeds  
By *Anne S. Seal*  
Deputy Register of Deeds

OWEN G. DUNN CO. 28274

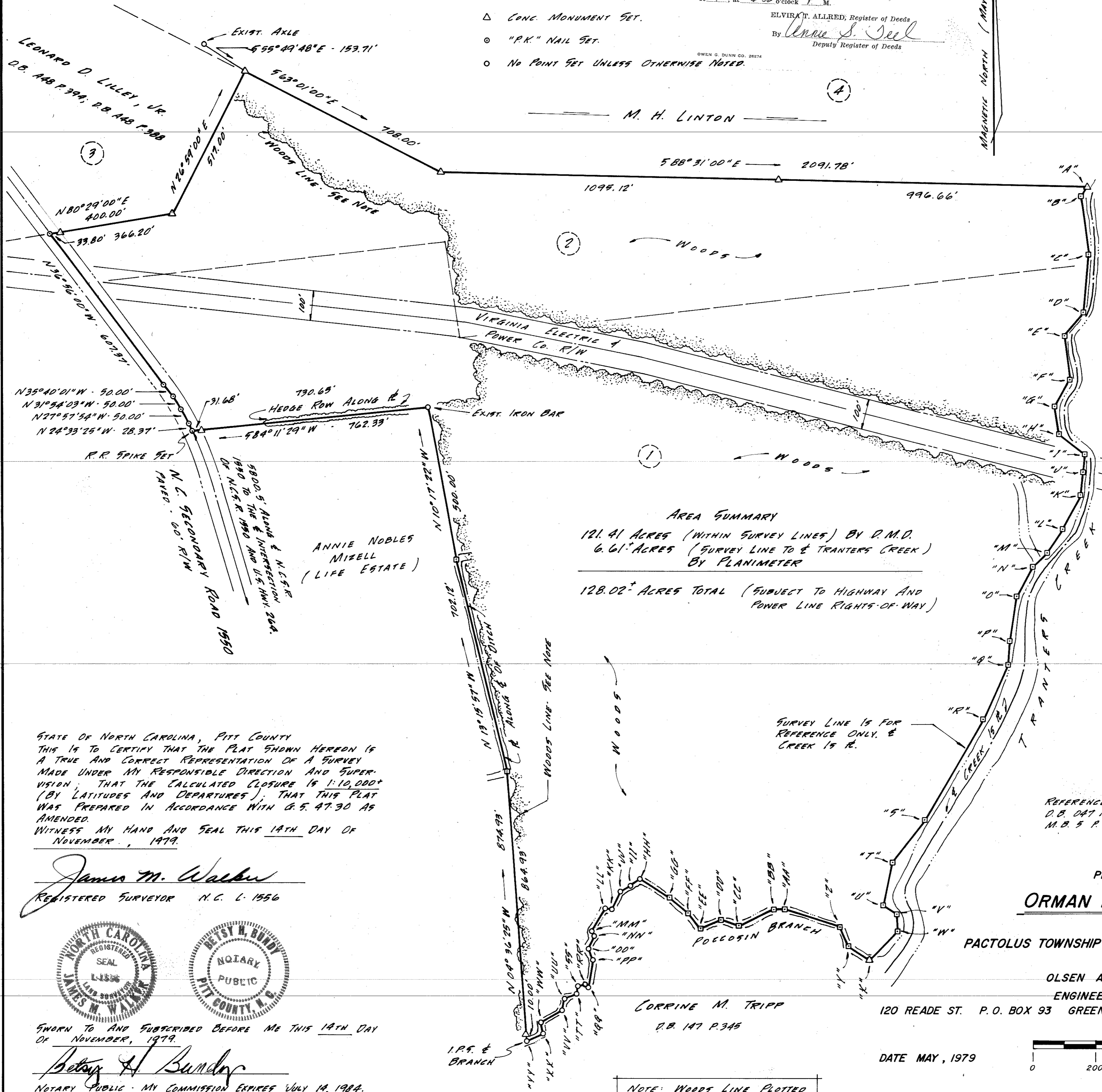
BOOK 29 PAGE 106

MAGNETIC NORTH (MAY 1979)



LEGEND

- WOOD HUB AND TACK SET.
- △ CONC. MONUMENT SET.
- "P.K." NAIL SET.
- NO POINT SET UNLESS OTHERWISE NOTED.



**AREA SUMMARY**  
 121.41 ACRES (WITHIN SURVEY LINES) BY P.M.D.  
 6.61 ACRES (SURVEY LINE TO E. TRANTERS CREEK) BY PLANIMETER  
 128.02 ACRES TOTAL (SUBJECT TO HIGHWAY AND POWER LINE RIGHTS-OF-WAY)

**TRANTERS CREEK OFFSET LINE TRAVERSE**

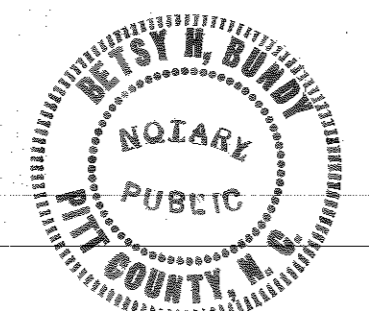
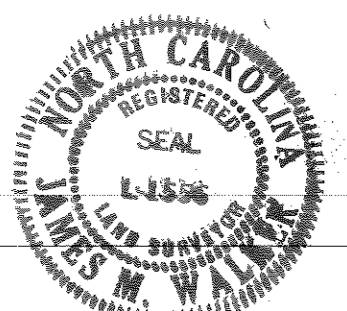
"A" - "B"	5 31° 45' 51" W - 41.93'
"B" - "C"	5 06° 54' 25" E - 189.92'
"C" - "D"	5 04° 55' 08" W - 186.27'
"D" - "E"	5 37° 37' 11" W - 96.71'
"E" - "F"	5 05° 50' 40" E - 141.51'
"F" - "G"	5 30° 08' 23" W - 100.17'
"G" - "H"	5 09° 17' 33" E - 91.68'
"H" - "I"	5 52° 06' 20" E - 105.29'
"I" - "J"	5 03° 29' 23" W - 58.86'
"J" - "K"	5 09° 36' 27" W - 73.25'
"K" - "L"	5 26° 11' 15" W - 125.66'
"L" - "M"	5 33° 42' 14" W - 92.93'
"M" - "N"	5 44° 20' 57" W - 63.92'
"N" - "O"	5 29° 06' 05" W - 109.83'
"O" - "P"	5 08° 43' 12" W - 145.91'
"P" - "Q"	5 03° 25' 18" W - 75.04'
"Q" - "R"	5 25° 24' 14" W - 145.07'
"R" - "S"	5 30° 09' 04" W - 374.64'
"S" - "T"	5 36° 44' 35" W - 173.67'
"T" - "U"	5 12° 05' 31" W - 139.08'
"U" - "V"	5 55° 45' 57" E - 52.72'
"V" - "W"	5 01° 04' 56" E - 53.64'
"W" - "X"	5 43° 10' 35" W - 130.35'

**E. FOCOSIN BRANCH TRAVERSE**

"X" - "Y"	N 56° 14' 23" W - 81.44'
"Y" - "Z"	N 24° 57' 07" W - 69.12'
"Z" - "AA"	N 72° 09' 46" W - 183.78'
"AA" - "BB"	5 89° 35' 11" W - 37.93'
"BB" - "CC"	5 64° 27' 52" W - 125.64'
"CC" - "DD"	N 68° 54' 57" W - 59.39'
"DD" - "EE"	5 65° 45' 30" W - 70.95'
"EE" - "FF"	N 38° 52' 14" W - 65.00'
"FF" - "GG"	N 49° 52' 58" W - 79.26'
"GG" - "HH"	N 58° 14' 17" W - 114.95'
"HH" - "II"	5 53° 20' 11" W - 37.87'
"II" - "JJ"	5 61° 37' 36" W - 35.75'
"JJ" - "KK"	5 26° 32' 11" W - 63.91'
"KK" - "LL"	N 81° 52' 30" W - 22.34'
"LL" - "MM"	5 30° 45' 51" W - 87.92'
"MM" - "NN"	5 25° 33' 56" E - 16.33'
"NN" - "OO"	5 21° 44' 32" W - 44.00'
"OO" - "PP"	5 26° 31' 00" E - 38.44'
"PP" - "QQ"	5 10° 54' 29" W - 92.62'
"QQ" - "RR"	N 49° 28' 48" W - 13.42'
"RR" - "SS"	5 82° 05' 46" W - 22.71'
"SS" - "TT"	5 11° 34' 24" W - 26.45'
"TT" - "UU"	5 68° 10' 45" W - 42.18'
"UU" - "VV"	5 11° 27' 11" W - 38.97'
"VV" - "WW"	5 59° 05' 00" W - 79.74'
"WW" - "XX"	5 11° 38' 28" E - 32.92'
"XX" - "YY"	5 65° 43' 32" W - 56.05'

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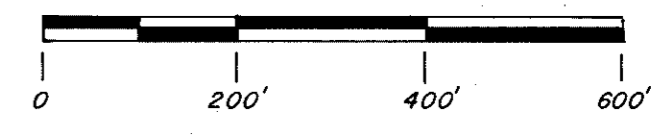


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DATE MAY, 1979

SCALE 1" = 200'

NOTE: WOODS LINE PLOTTED FROM AERIAL MAP.