

VICINITY MAP  
(Not to Scale)

Line Table - See Note No. 3

Line No.	Direction	Distance
L1	N 13°08'01" E	1222.60'
L2	N 13°03'24" E	14.63'
L3	S 62°28'11" E	1074.71'
L4	S 08°36'06" E	43.27'
L5	N 58°51'50" W	92.75'
L6	N 76°01'11" W	67.14'
L7	S 79°06'20" W	118.95'
L8	S 74°11'36" W	96.19'
L9	N 81°38'28" W	97.50'
L10	N 82°38'21" W	125.98'
L11	N 22°58'34" E	100.33'
L12	N 70°15'40" W	193.76'
L13	S 19°25'53" W	314.44'
L14	S 72°53'46" E	85.36'
L15	N 14°12'45" E	78.09'
L16	S 74°30'20" E	178.07'
L17	S 76°30'45" E	127.23'
L18	S 25°03'08" W	296.27'
L19	S 65°02'54" W	149.97'
L20	S 19°33'48" W	162.95'
L21	S 60°50'44" E	97.72'
L22	S 21°35'22" W	107.86'
L23	S 66°57'36" E	83.90'
L24	N 21°18'03" E	89.78'
L25	S 79°22'16" E	110.60'
L26	N 30°34'37" E	122.26'
L27	N 14°57'36" E	167.26'
L28	N 28°56'22" E	253.66'
L29	N 14°28'39" E	158.49'
L30	S 34°43'45" E	69.24'
L31	S 09°55'45" W	70.92'
L32	S 69°14'21" E	8.98'
L33	S 16°58'59" W	952.15'
L34	N 59°53'46" W	164.03'
L35	N 59°57'56" W	712.75'
L36	N 59°58'26" W	32.35'

Legend:

Ac. Acres  
DB Martin County Deed Book  
EIP Existing Iron Pipe  
Ex. Existing  
ft feet  
Galv. Galvanized  
m meter  
MB Martin County Map Book  
N/F Now or Formerly  
NTS Not to Scale  
OHE Overhead Electric Line  
PIN Martin County Parcel Identifier Number  
PCE Permanent Conservation Easement

- Galvanized Spike Set
- Computed Point (No Corner Set)
- Existing Property Corner
- Utility Pole
- CREP Easement Line
- Existing R/W (Not surveyed, see References hereon.)
- Plotted Property Line (Not surveyed, see References and Note No. 10 hereon.)

Line Table - See Note No. 3

Line No.	Direction	Distance
L51	S 72°59'33" E	62.01'
L52	S 18°51'46" W	43.95'
L53	N 71°34'12" W	61.54'
L54	N 18°16'12" E	42.41'

Line Table - See Note No. 3

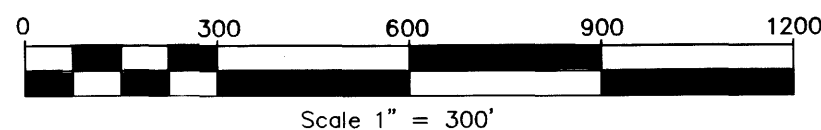
Line No.	Direction	Distance
L67	N 43°48'08" E	172.61'
L68	N 61°16'49" E	153.61'
L69	N 20°24'32" E	146.59'
L70	N 39°07'10" E	241.61'
L71	N 13°44'21" W	91.38'
L72	N 37°35'11" W	232.92'
L73	N 20°15'50" E	336.85'
L74	N 77°05'03" W	201.50'
L75	N 75°15'44" W	178.44'
L76	N 16°03'02" E	418.85'
L77	N 16°44'05" E	211.91'
L78	N 16°27'34" E	93.13'
L79	N 15°55'58" E	556.19'

References:

- DB E-25, Pg. 520 (Site)
- PC C, Slide 132-A (SR 1556 R/W)
- DB O-12, Pg. 657 (SR 1556 R/W)
- DB B-9, Pg. 1095 (SR 1556 R/W)
- Others noted hereon.

Point No.	Northing	Easting	Description
1	745541.74	2649284.35	Galv. Spike Set
2	747201.81	2648778.50	Galv. Spike Set
3	746542.71	2649310.94	Galv. Spike Set
4	746297.08	2648889.10	Galv. Spike Set
5	745075.20	2650078.36	Galv. Spike Set
6	746401.63	2649892.52	Galv. Spike Set
7	745734.27	2650039.34	Galv. Spike Set
8	744761.65	2650550.03	Ex. Railroad Spike
9	744947.52	2650232.20	Ex. Mag Nail
10	744981.81	2650242.34	EIP
11	745274.82	2649676.82	Ex. Mag Nail
12	745305.48	2649682.82	EIP
13	745506.10	2649282.17	Ex. PK Nail
14	745737.89	2648880.10	Ex. Mag Nail
15	745972.22	2648476.41	Ex. PK Nail
16	745997.95	2648491.75	Ex. Rebar
17	746071.34	2648307.12	Ex. PK Nail
18	747213.10	2648770.46	EIP
19	746939.20	2649297.62	EIP
20	746711.28	2649735.06	EIP

○ = Denotes Coordinate Point Number



Date	Revision
3-21-17	Preliminary Plat
7-25-17	Legend, Notations and Final Plat

NC DA&CS  
Division of Soil and Water Conservation

Archdale Building  
512 North Salisbury Street  
Raleigh, NC 27604-1148

(919) 715-6101



## PERMANENT CONSERVATION EASEMENT

ON THE PROPERTY OF

**John M. Kauffman**

**C057-16-001 & C057-16-002**

**29.774 Ac.**

DB E-25, Pg. 520 of Jamesville Township, Martin County, North Carolina

Date: January 19, 2017

Scale: 1" = 300'

### Certification

I, Charles M. Reddick, certify that this map was drawn under my supervision from an actual GPS survey made under my supervision and the following information was used to perform the survey:

- Class of survey: 21 NCAC 56.1603 Class "C"
- Horizontal positional accuracy of Base 1: 0.005(m)
- Type of GPS field procedure: RTK with OPUS post processing (See Note 7)
- Dates of survey: Base 1 - December 14, 2016, Base 2 - December 15, 2016
- Datum/Epoch: NAD\_83(2011) (EPOCH: 2010.00)
- Fixed-Control per OPUS Report
- PID Designation
- Latitude
- Longitude
- DK7747 NCCR Creswell CORS N35-54-56.930 W076-28-25.291
- DL7337 NCEC Greenville NC CORS N35-36-18.309 W077-21-55.479
- DL1892 NCSO Swamquarter CORS N35-23-40.863 W076-19-33.378
- Ceoid model: GEOD12B
- Combined grid factor(CSF): 0.99991880
- Units: US Survey Foot

and an actual conventional survey was made under my supervision shown hereon; that the dashed boundaries were not surveyed and drawn from references shown hereon; that the ratio of precision as calculated by coordinates is 1:11,589 and that this map meets the requirements of The Standards of Practice for Land Surveying in North Carolina (21 NCAC 56.1600).

Witness my original signature, registration number and seal this 25th day of July, 2017.

*Charles M. Reddick*  
Professional Land Surveyor  
L-3299

### Purpose of Map

I, Charles M. Reddick, certify this survey, (G.S. 47-30 (f)(11)d.), is of another category that is an exception to the definition of subdivision; and, the purpose of this map is to create a conservation easement(s) upon an existing parcel of land in the jurisdiction of Martin County, North Carolina; and, prepared in accordance with G.S. 47-30.

Witness my original signature, registration number and seal this 25th day of July, 2017.

*Charles M. Reddick*  
Professional Land Surveyor  
L-3299

### Notes:

- The intent of this survey is for establishing the conservation easement(s) entirely upon parent tract as depicted hereon. Notify North Carolina Department of Agriculture and Consumer Services, Division of Soil and Water Conservation any discovery of discrepancies of boundary lines and/or easement lines shown hereon.
- Any discovery of utilities, cemeteries, easements, agreements, rights of way, mineral rights and/or other encumbrances, not shown hereon, that effect the conservation easement(s) depicted hereon, notify North Carolina Department of Agriculture and Consumer Services, Division of Soil and Water Conservation.
- All distances shown are horizontal ground distances in feet and decimal thereof unless noted otherwise.
- Easements corners are marked by galvanized spike unless noted otherwise.
- Owner(s) have agreed to the right of ingress, egress and regress from public road for purpose of gaining uninterrupted access to and from the Easement Area(s) shown hereon.
- See Martin County Planning Department, NCDENR Division of Water Resources, and NCFloodmaps for current buffers, zoning, ordinances, watershed restrictions, and flood zones, if applicable, that may apply.
- All coordinates shown are ground coordinates unless noted otherwise. Grid Coordinates per OPUS held at Base 1 with ground adjustment factor (1/CSF) applied radially to RTK locations for computing ground coordinates. Additional OPUS session for Base 2 and RTK locations were checked to Base 1. Original Grid Coordinates of Base 2 N=745,788.619 E=2,650,237.993 per OPUS report; with horizontal positional accuracy of 0.005(m).
- Location of all existing utilities, if any, were not made part of this survey and call North Carolina 811 (1-800-632-4949 or 811) for further reference.
- See FEMA Flood Insurance Rate Maps number 3720674400J, with map revised date, September 19, 2007 for further reference. No elevations were performed with this survey for determining Special Flood Hazard Areas SFHAs; and, see NCFloodmaps.com for further reference. Not all existing ditches and waterways are shown hereon.
- A complete Boundary Survey of Parent Tract(s) shown hereon was not performed with this Conservation Easement Survey. Potential Gaps and Overlaps, if any, of property lines were not depicted or resolved hereon and not made part of this survey.

### Review Officer Certification

I, *Elsha Henderson*, REVIEW OFFICER  
OF MARTIN COUNTY, CERTIFY THAT THE PLAT TO WHICH  
THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY  
REQUIREMENTS OF RECORDING.  
*Elsha Henderson* 9-8-2017  
REVIEW OFFICER DATE

FILED Sep 08, 2017 12:47 pm

PLAT SLIDE 0000D - 203E

INSTRUMENT 01859

*Heather Barber*, deputy  
HLB

FILED  
MARTIN  
COUNTY, NC  
KIMBERLY J. GRIFFIN  
REGISTER  
OF DEEDS

INDEXED  
(V GRANTOR & GRANTEE)