

VICINITY MAP (NOT TO SCALE)

I, **DARRELL PARRISH**, REVIEW OFFICER OF LENOIR COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

**DARRELL PARRISH** BY: *W. Humphrey*  
REVIEW OFFICER  
10/29/2007  
DATE

FILED FOR REGISTRATION 10-29-07  
3:26 PM  
PLAT CABINET PAGE 90

*Margaret Seymour*  
REGISTER OF DEEDS  
LENOIR COUNTY  
By: *Cathy Bryant, Asst.*

FLOOD STATEMENT

THIS PROPERTY IS LOCATED IN ZONE "C" AND IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFIP RATE MAP DATED JANUARY 6, 1983 : COMMUNITY PANEL NUMBER 370144-0010-B.

FROM NPS "D" CLOCKWISE ALONG EXISTING 20' EASEMENT BACK TO NPS "D".

LINE	BEARING	DISTANCE
L-19	N 25°06'44" E	25.87'
L-20	S 47°40'50" E	2.62'
L-21	S 47°40'50" E	15.70'
L-22	S 47°40'50" E	2.62'
L-23	S 25°06'44" W	20.41'
L-24	N 62°47'21" W	20.01'

- NOTES:
- THE COMBINED FACTOR IS 0.9998797.
  - ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS, UNLESS OTHERWISE NOTED.
  - THIS PROPERTY IS TO BE SERVED BY NORTH LENOIR WATER CORPORATION OR PRIVATE WELL, AND PRIVATE SEPTIC SYSTEM.
  - LOTS 3, 4, & 5 ARE A PORTION OF TAX RECORD NO. 1221.
  - THE ORIGINAL PLAT OF THIS SUBDIVISION WAS APPROVED BY LENOIR COUNTY ENVIRONMENTAL HEALTH FOR SEPTIC AND IS FOUND ON RECORD IN PC 9, PG 272.

I, **JOHN C NIX**, PROFESSIONAL LAND SURVEYOR NO. 4268, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

L-4268

STATE OF NORTH CAROLINA LENOIR COUNTY

I, **JOHN C. NIX**, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN MAP & DEED BOOKS NOTED); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000±; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 16TH DAY OF APRIL, A.D., 2004.

L-4268

NC GEODETIC SURVEY MONUMENT REFERENCE TABLE

FROM: LEN 31 (PRELIMINARY POSITION)	TO: FOUNTAIN (PRELIMINARY POSITION)
N=607,464.5462' E=2,446,663.4399'	N=606,459.7648' E=2,449,217.0897'
GRID BEARING S 68°31'19" E	GRID DISTANCE 2,744.21 (CALC.)

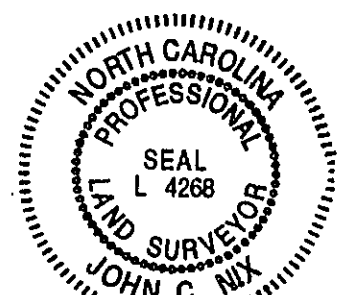
FROM EIP "A" CLOCKWISE ALONG EXISTING 10' EASEMENT BACK TO EIP "A".

LINE	BEARING	DISTANCE
L-1	S 53°03'59" W	50.00'
L-2	S 42°02'43" W	40.00'
L-3	N 47°57'17" W	10.00'
L-4	N 42°02'43" E	40.96'
L-5	N 53°03'59" E	49.02'
L-6	S 47°57'17" E	10.19'

FROM EIS "B" CLOCKWISE ALONG EXISTING SEPTIC FIELD BACK TO EIS "B".

LINE	BEARING	DISTANCE
L-7	S 47°57'17" E	80.00'
L-8	S 42°02'43" W	40.00'
L-9	N 47°57'17" W	80.00'
L-10	N 42°02'43" E	40.00'

J.D. SUTTON DR. (50' PRIVATE R/W)



CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THE MINOR SUBDIVISION SHOWN ON THIS PLAT DOES NOT INVOLVE THE CREATION OF NEW PUBLIC STREETS OR ANY CHANGE IN EXISTING PUBLIC STREETS, THAT THE SUBDIVISION SHOWN IS IN ALL RESPECTS IN COMPLIANCE WITH THE SUBDIVISION REGULATIONS OF LENOIR COUNTY, AND THAT THEREFORE THIS PLAT HAS BEEN APPROVED BY THE SUBDIVISION ADMINISTRATOR, SUBJECT TO ITS BEING RECORDED IN THE LENOIR COUNTY REGISTRY WITHIN NINETY DAYS OF THE DATE BELOW.

*Wayland Humphrey*  
ADMINISTRATOR  
10/29/2007  
DATE

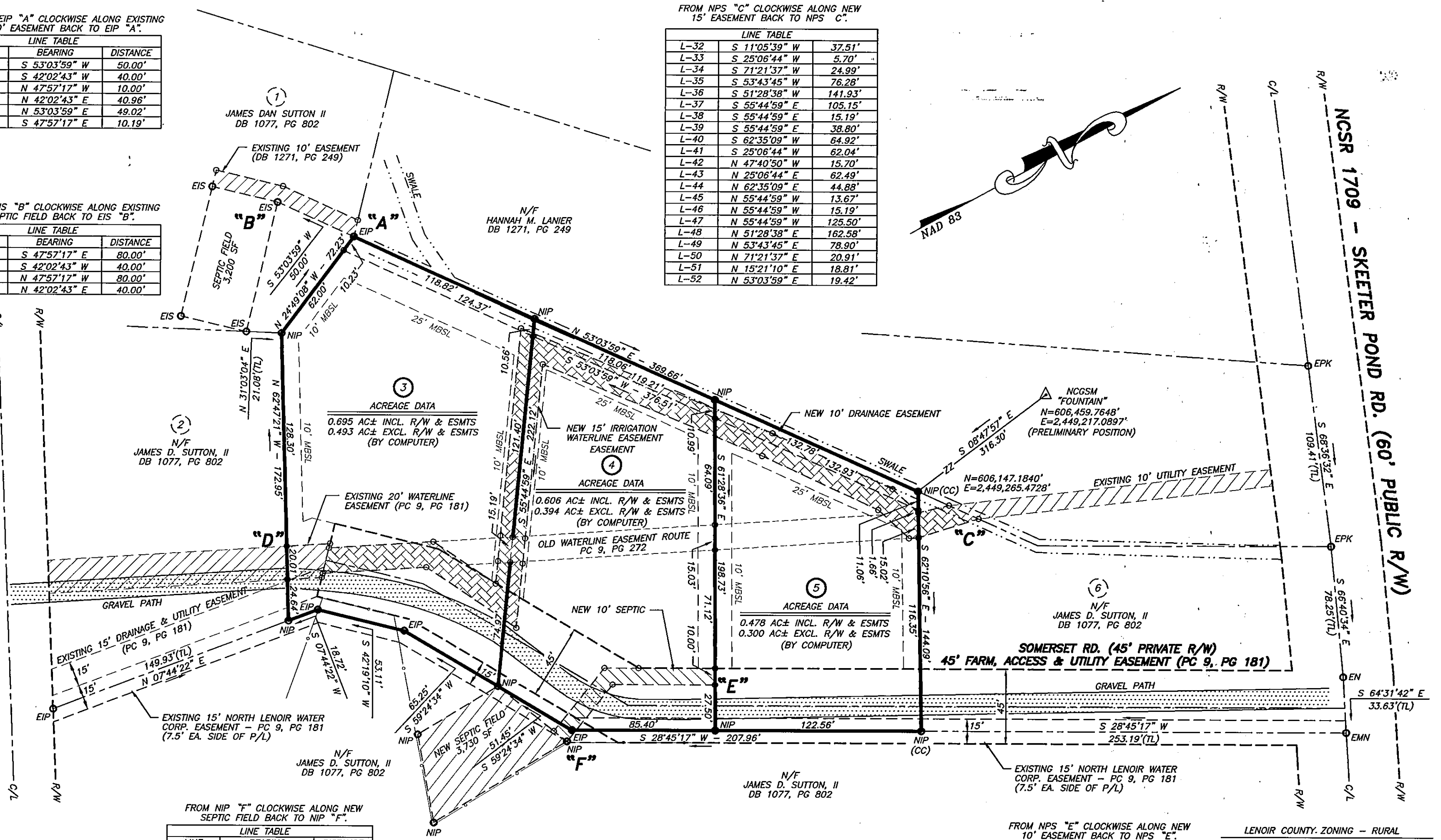
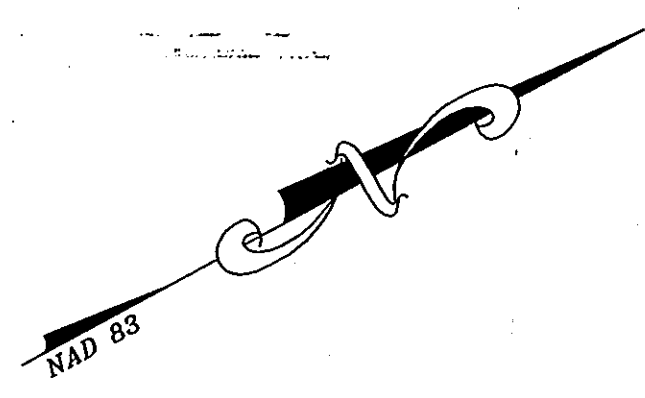
CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF LENOIR COUNTY, AND THAT I (WE) FREELY ADOPT THIS PLAN OF SUBDIVISION.

10/24/07  
DATE  
*John V. Sutton*  
SIGNATURE OF OWNER

FROM NPS "C" CLOCKWISE ALONG NEW 15' EASEMENT BACK TO NPS "C".

LINE	BEARING	DISTANCE
L-32	S 11°05'39" W	37.51'
L-33	S 25°06'44" W	5.70'
L-34	S 71°21'37" W	24.99'
L-35	S 53°43'45" W	76.28'
L-36	S 51°28'38" W	141.93'
L-37	S 55°44'59" E	105.15'
L-38	S 55°44'59" E	15.19'
L-39	S 55°44'59" E	38.80'
L-40	S 62°35'09" W	64.92'
L-41	S 25°06'44" W	62.04'
L-42	N 47°40'50" W	15.70'
L-43	N 25°06'44" E	62.49'
L-44	N 62°35'09" E	44.88'
L-45	N 55°44'59" W	13.67'
L-46	N 55°44'59" W	15.19'
L-47	N 55°44'59" W	125.50'
L-48	N 51°28'38" E	162.58'
L-49	N 53°43'45" E	78.90'
L-50	N 71°21'37" E	20.91'
L-51	N 15°21'10" E	18.81'
L-52	N 53°03'59" E	19.42'



FROM NIP "F" CLOCKWISE ALONG NEW SEPTIC FIELD BACK TO NIP "F".

LINE	BEARING	DISTANCE
L-53	S 02°50'06" E	93.36'
L-54	N 71°42'00" W	53.61'
L-55	N 02°42'03" W	58.10'
L-56	N 67°28'51" E	42.95'
L-57	N 67°00'20" E	10.05'

LEGEND

- N/F = NOW OR FORMERLY
- R/W = RIGHT OF WAY
- C/L = CENTERLINE
- EIS = EXISTING IRON STAKE
- EIP = EXISTING IRON PIPE
- NIP = NEW IRON PIPE
- EMN = EXISTING MAG NAIL
- EPK = EXISTING PK NAIL
- EN = EXISTING NAIL
- NPS = NO POINT SET
- O = NO POINT SET
- (TL) = TIE LINE
- (CC) = CONTROL CORNER
- SF = SQUARE FEET
- ESMT = EASEMENT
- MBSL = MINIMUM BLDG. SETBACK LINE
- NCGSM = NC GRID SURVEY MONUMENT
- ZZ = NOT TO SCALE
- O- = CHAIN-LINK FENCE
- - - = ADJOINER'S PROPERTY LINE

FROM NPS "E" CLOCKWISE ALONG NEW 10' EASEMENT BACK TO NPS "E".

LINE	BEARING	DISTANCE
L-25	S 28°45'17" W	61.07'
L-26	S 22°59'40" E	43.75'
L-27	S 67°00'20" W	10.05'
L-28	N 22°59'40" W	48.56'
L-29	N 28°45'17" E	20.39'
L-30	N 28°45'17" E	45.55'
L-31	S 61°28'36" E	10.00'

LENOIR COUNTY ZONING - RURAL

- NO REQUIRED MINIMUM BLDG. SETBACKS
- CODE OF ORDINANCES REQUIRES ALL STRUCTURES TO BE A MINIMUM OF 3' OFF BOUNDARY LINES.

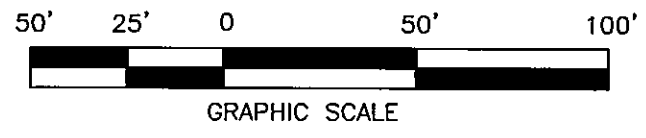
OWNER INFORMATION

JAMES D. SUTTON, II  
6816 SKEETER POND RD.  
GRIFTON, NC 28530  
PHONE: (252)524-5409

REVISION  
MAP FOR RECORD  
SURVEY FOR

**JAMES D. SUTTON, II**

CONTENTNEA NECK TWSP APRIL 15, 2004  
LENOIR COUNTY, NC SCALE: 1" = 50'



SOURCE OF TITLE  
DB 1077, PG 802

REFERENCES  
PC 9, PG 181

TOTAL ACREAGE DATA (BY COMPUTER)  
1.779 AC± INCL. R/W & ESMTS  
1.187 AC± EXCL. R/W & ESMTS

REVISED - OCTOBER 12, 2007 NEW WATERLINE EASEMENT LOCATION CHANGED THIS PLAT SHALL SUPERSEDE ALL PREVIOUS PLATS OF THE SAME.

**MATRIX EAST, PLLC**  
PROFESSIONAL LAND SURVEYORS  
906 N. QUEEN ST., SUITE A KINSTON, NC 28501  
TEL: 252-522-2500 FAX: 252-522-4747

DRAWN BY: CGS	PROJECT NO.: 20040040
SURVEYED BY: JCN	DATE: APRIL 15, 2004
SCALE: 1" = 50'	DRAWING NAME: 20040040-M2